

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2003061157

Project Title: Metro Gold Line Maintenance & Operation Facility/Foothill Extension Improvements

Lead Agency: LA to Pasadena Metro Blue Line Const. Authority/Metro Gold Line Foothill Ext. Const. Authority Contact Person: Habib Balian
 Mailing Address: 406 East Huntington Drive, Suite 202 Phone: 626-471-9050
 City: Monrovia Zip: 91016 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Monrovia, Duarte, Irwindale, Arcadia
 Cross Streets: S. California Ave., Duarte Road, Shamrock Ave., Irwindale Ave., Alameda Ave. Zip Code: 91016

Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: 27 acres
 Assessor's Parcel No.: multiple Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: 210, 605 Waterways: San Gabriel River, Santa Anita Wash
 Airports: Brackett Field Railways: Burlington N. Santa Fe Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD Other: Light Rail Transit Facilities

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input checked="" type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: <u>Approval of LRT Facilities</u>

Present Land Use/Zoning/General Plan Designation:

Industrial, Residential, Transportation/Utilities, Commercial, and Vacant

Project Description: *(please use a separate page if necessary)*

The Los Angeles to Pasadena Blue Line Construction Authority/Metro Gold Line Foothill Extension Authority (Authority) prepared an EIS/EIR certified the Final EIR for the Phase 2A Gold Line Foothill Extension in 2007 (SCH # 2003061157). The Authority has prepared a Supplemental EIR to assess the impacts of a proposed Maintenance and Operation (M&O) Facility designed to support the Metro Gold Line. Parking facilities at the Monrovia and Irwindale, stations are also being relocated as well as the realignment of the Mountain Avenue/Duarte Road intersection, San Gabriel River Bridge Replacement, and North Colorado Ave. Bridge Replacement. A public hearing will be held on October 27, 2010.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Colorado River Board	<input checked="" type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: <u>Cities of Arcadia, Azusa, Duarte, Irwindale, Monrovia,</u>
<input type="checkbox"/> Integrated Waste Management Board	<input type="checkbox"/> <u>US Army Corps of Engineers, LA County Metropolitan Transportation Authority</u>
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 23, 2010 Ending Date November 8, 2010

Lead Agency (Complete if applicable):

Consulting Firm: <u>Jacobs</u>	Applicant: <u>LA to Pasadena Metro Blue Line Const. Authority/</u>
Address: <u>300 Frank H. Ogawa Plaza, Suite 10</u>	Applicant: <u>Metro Gold Line Foothill Ext. Const. Authority</u>
City/State/Zip: <u>Oakland, CA 94612</u>	Address: <u>406 E. Huntington Drive, Suite 202</u>
Contact: <u>Lauren Abom</u>	City/State/Zip: <u>Monrovia, CA 91016</u>
Phone: <u>510-457-0027</u>	Phone: <u>626-471-9050</u>

Signature of Lead Agency Representative:  Date: 9/22/2010

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.